**South Campus Student Associations and   
Organisations Membership List: 2024/2025 term**

**Executive Committee**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Position** | **Student  Number** | **Name and  Surname** | **E-mail Address** | **Cellphone** |
| E.g. Chairperson | 2020111111 | Mpho Maloka | Mpho@gmail.com | 078 123 4567 |
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| **Student  Number** | **Name and  Surname** | **E-mail Address** | **Cellphone** |
| 2020111111 | Mpho Maloka | Mpho@gmail.com | 078 123 4567 |
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**General Members**